Name of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of the Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Academic Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*The PROJECT 2 REPORT is accepted with* ***MINOR AMENDMENTS.*** *The report needs to be completed within 1 week*

*The PROJECT 2 REPORT is accepted with* ***MAJOR AMENDMENTS.*** *The report needs to be completed within 4 weeks*

*The PROJECT 2 REPORT is* ***REJECTED*** *(the reasons for rejection are given below)*

*The student needs to be reassessed in the following semester.*

*Reason: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Examiner’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: ­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A. Presentation Assessments**

|  |
| --- |
| **Taxonomies & Soft Skills: C6- Cognitive Level (CO1,PO1)** |
| **Conclude** the project successfully | Able to explain **very clearly, effectively and confidently** using slide presentation | Explain **less clearly, effectively and confidently** using slide presentation | Fail to explain **very clearly, effectively and confidently** using slide presentation | **Marks** |
| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 |  |
| **Taxonomies & Soft Skills: P7- Problem Solving, CS1-CS6 Communication Skills (CO2,PO3)** |
| **Construct** the system or solution for the project | **Very Clear** in constructing the system or solution for the project through demo | **Quite Clear** in constructing the system or solution for the project through demo | **Not Clear** in constructing the system or solution for the project through demo | **Marks** |
| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 |  |
| **TOTAL MARKS/20** |  |

**B. Industrial Attachment Report Assessments**

|  |
| --- |
| **Taxonomies & Soft Skills: A4 – Affective, LS1 –LS5 (CO5,PO6)** |
| **Practice** the ethical behavior in completing and presenting the project | Sources **are varies, sufficient and include primary sources** where possible.Similarity index between 6% - 14% | Sources **are less varies, less sufficient and less include primary sources** where possible.Similarity index between 15% - 19% | Sources **not varies, not sufficient and poor quality**.Similarity index above 20% | **Marks** |
| 10 -9 | 8 | 7- 6 | 5 | 4 | 3 | 3 | 2 | 1 | 0 |  |
| **Taxonomies & Soft Skills: P7/KK1 Entrepreneurship Skill (C03,PO6)** |
| **Compose** the solution that can be implemented in the related industry | The proposed solution is **highly suitable** to beimplemented in the industry.  | The proposed solution **is suitable** to beimplemented in the industry. | The proposed solution is **not suitable to be** implemented in the industry.  | **Marks** |
| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 |  |
| **Taxonomies & Soft Skills: A4/LL1-LL2 Lifelong Learning Skill (C04,P05)** |
| **Display** clearlythe proposed solution by adhering to the UTM Thesis Writing Guideline. | **Highly compliance** to UTM Thesis Writing Guideline | **Partly compliance** to UTM Thesis Writing Guideline | **Minimum compliance** to UTM Thesis Writing Guideline | **Marks** |
| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 |  |
| **TOTAL MARKS/30** |  |

**General Comments**

Instruction: Please provide your comments/suggestions based on the following sections.

|  |
| --- |
| **1. Project Title:**  |
|  |
| **2. Introduction:** Objectives, Background Problem, Scope of Study, Project Planning |
|  |
| **3. Literature Review:** General |
|  |
| **4. Project Methodology:**  |
|  |

|  |
| --- |
| **5. Project Discussion:**  |
|  |
| **6. Project Deliverables: IRS,** SRS, SDD, STR |
|  |